



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, August 12, 2008, 1:30 PM**

**Plaza Level Conference Room, MMOB,  
300 W. Washington Street, Greensboro, NC 27401**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.  
Parks & Recreation Dept.  
Planning Administration  
Planning Services Division  
Transportation Dept.  
Water Resources (Engineering Division)  
Water Resources (Stormwater Division)**

**2. Sketch Plan :**

- John Lomax Construction – 911 Meadowood St – Jason Geary attending

**3. Consent Agenda:**

- Winstead Commons – Ph. 1 Rev. (2008-1380) – 2109 Braxton Ln. – For Mike Winstead – By CPT – Presented by Jimmy Person

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATONS</b>
<b>A. Innisbrook Village (2008-442) – McConnell Rd. – For Carroll Investment Properties – 300 units, 30.124 ac. – By BWA – Presented by Jimmy Person</b>	<b>Group</b>	<b>Watershed</b>
<b>B. Burger King (2008-257) – W Market St – For Burger King Corp. – 2,223 sq. ft. of building, 1.10 ac. – By Bulla Smith Design – Presented by Jimmy Person</b>	<b>Site</b>	<b>Transportation Solid Waste</b>
<b>C. Claxton Elementary School (2008-1409) – 3720 Pinetop Rd. – Guilford County Board of Ed. – 2792 sq. ft. of building, 9.965 ac. – By Hugh Creed – Presented by Jimmy Person</b>	<b>Site</b>	<b>Landscaping</b>

<b><i>D. Southern Gates at Brassfield Station Ph. 1, Sec. 2 (2008-925) – Stratton Hills Dr. – For D. Stone Builders – 28 units, 9.650 ac. – By Hugh Creed – Presented by Jimmy Person</i></b>	<b><i>Group</i></b>	<b><i>Utilities-Sewer Planning</i></b>
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**5. Discussion Items:**

- ***Gateway University Research Park C.O. – James Covington and others attending***

**6. Adjournment:**

**Richard W. Hails, AICP**

***Planning Director***

**300 W. Washington St.**

**PO Box 3136**

**Greensboro, NC 27402-3136**

**(336) 373-2922 phone**

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